

**ASPL**  
**Annexure C**

**Data for April 2025**

| SN | Received from           | Carried forward from previous month | Received during the month | Total Pending | Resolved* | Pending at the end of the month |                                | Average Resolution time (in days) |
|----|-------------------------|-------------------------------------|---------------------------|---------------|-----------|---------------------------------|--------------------------------|-----------------------------------|
|    |                         |                                     |                           |               |           | Pending for less than 3 months  | Pending for more than 3 months |                                   |
| 1  | 2                       | 3                                   | 4                         | 5             | 6         | 7                               |                                | 8                                 |
| 1  | Directly from Investors | 0                                   | 0                         | 0             | 0         | 0                               |                                | 0                                 |
| 2  | SEBI (SCORES)           | 0                                   | 0                         | 0             | 0         | 0                               |                                | 0                                 |
| 3  | Depositories            | 0                                   | 0                         | 0             | 0         | 0                               |                                | 0                                 |
| 4  | Other Sources (if any)  | 0                                   | 0                         | 0             | 0         | 0                               |                                | 0                                 |
| 5  | <b>Grand Total</b>      | 0                                   | 0                         | 0             | 0         | 0                               |                                | 0                                 |

**Trend of monthly disposal of complaints**

| SN | Month              | Carried forward from previous month | Received | Resolved* | Pending** |
|----|--------------------|-------------------------------------|----------|-----------|-----------|
| 1  | 2                  | 3                                   | 4        | 5         | 6         |
| 1  | April -2025        | 0                                   | 0        | 0         | 0         |
| 2  | May-2025           |                                     |          |           |           |
| 3  | June-2025          |                                     |          |           |           |
| 4  | July-2025          |                                     |          |           |           |
| 5  | August-2025        |                                     |          |           |           |
| 6  | September-2025     |                                     |          |           |           |
| 7  | October-2025       |                                     |          |           |           |
| 8  | November-2025      |                                     |          |           |           |
| 9  | December-2025      |                                     |          |           |           |
| 10 | January-2026       |                                     |          |           |           |
| 11 | February-2026      |                                     |          |           |           |
| 12 | March-2026         |                                     |          |           |           |
|    | <b>Grand Total</b> | 0                                   | 0        | 0         | 0         |

### Trend of annual disposal of complaints

| SN | Year               | Carried forward from previous year | Received during the year | Resolved during the year | Pending at the end of the year |
|----|--------------------|------------------------------------|--------------------------|--------------------------|--------------------------------|
| 1  | 2018-19            | 0                                  | 0                        | 0                        | 0                              |
| 2  | 2019-20            | 0                                  | 0                        | 0                        | 0                              |
| 3  | 2020-21            | 0                                  | 1                        | 1                        | 0                              |
| 4  | 2021-22            | 0                                  | 0                        | 0                        | 0                              |
| 5  | 2022-23            | 0                                  | 0                        | 0                        | 0                              |
| 6  | 2023-24            | 0                                  | 0                        | 0                        | 0                              |
| 7  | 2024-25            | 0                                  | 2                        | 2                        | 0                              |
|    | <b>Grand Total</b> | 0                                  | 3                        | 3                        | 0                              |

**ACPL**  
**Annexure C**

**Data for April 2025**

| SN | Received from           | Carried forward from previous month | Received during the month | Total Pending | Resolved* | Pending at the end of the month |                                | Average Resolution time (in days) |
|----|-------------------------|-------------------------------------|---------------------------|---------------|-----------|---------------------------------|--------------------------------|-----------------------------------|
|    |                         |                                     |                           |               |           | Pending for less than 3 months  | Pending for more than 3 months |                                   |
| 1  | 2                       | 3                                   | 4                         | 5             | 6         | 7                               |                                | 8                                 |
| 1  | Directly from Investors | 0                                   | 0                         | 0             | 0         | 0                               |                                | 0                                 |
| 2  | SEBI (SCORES)           | 0                                   | 0                         | 0             | 0         | 0                               |                                | 0                                 |
| 3  | Other Sources (if any)  | 0                                   | 0                         | 0             | 0         | 0                               |                                | 0                                 |
| 4  | <b>Grand Total</b>      | 0                                   | 0                         | 0             | 0         | 0                               |                                | 0                                 |

**Trend of monthly disposal of complaints**

| SN | Month              | Carried forward from previous month | Received | Resolved* | Pending** |
|----|--------------------|-------------------------------------|----------|-----------|-----------|
| 1  | 2                  | 3                                   | 4        | 5         | 6         |
| 1  | April -2025        | 0                                   | 0        | 0         | 0         |
| 2  | May-2025           |                                     |          |           |           |
| 3  | June-2025          |                                     |          |           |           |
| 4  | July-2025          |                                     |          |           |           |
| 5  | August-2025        |                                     |          |           |           |
| 6  | September-2025     |                                     |          |           |           |
| 7  | October-2025       |                                     |          |           |           |
| 8  | November-2025      |                                     |          |           |           |
| 9  | December-2025      |                                     |          |           |           |
| 10 | January-2026       |                                     |          |           |           |
| 11 | Februrary-2026     |                                     |          |           |           |
| 12 | March-2026         |                                     |          |           |           |
|    | <b>Grand Total</b> | 0                                   | 0        | 0         | 0         |

**Trend of annual disposal of complaints**

| <b>SN</b> | <b>Year</b>        | <b>Carried forward from previous year</b> | <b>Received during the year</b> | <b>Resolved during the year</b> | <b>Pending at the end of the year</b> |
|-----------|--------------------|---|---------------------------------|---------------------------------|---------------------------------------|
| 1         | 2018-19            | 0   | 0                               | 0                               | 0                                     |
| 2         | 2019-20            | 0   | 0                               | 0                               | 0                                     |
| 3         | 2020-21            | 0   | 0                               | 0                               | 0                                     |
| 4         | 2021-22            | 0   | 0                               | 0                               | 0                                     |
| 5         | 2022-23            | 0   | 0                               | 0                               | 0                                     |
| 6         | 2023-24            | 0   | 0                               | 0                               | 0                                     |
| 7         | 2024-25            | 0   | 0                               | 0                               | 0                                     |
|           | <b>Grand Total</b> | 0   | 0                               | 0                               | 0                                     |